IA ETHICS AND

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 C. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 615-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, All JAN -6 PH 2: L7 electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) FORM Citizens for Koos DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for: 5 (Rev. 12/2009) REPORT (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (For Office Use Only Comm. # CANDIDATE COMMITTEES ONLY: Logged in Candidate Name Political Party (if applicable) Democratic Larry Koos Computer Office Sought District (if Sonato or House) Audiled Supervisor Late reports are subject to possible civil and criminal penalties. Pursuant to lows Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports. 563. 872 - YOH SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED December 31, 2010 I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 2___ (report datu) ☐CHECK IF AMENDMENT TO REPORT DATED Local Committees, onter Date of Election ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, onter County in (You must continue to file reports until a DR-3 is filed.) which Election is hold STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 2,849,36 of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD 0.00 Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 0.00 Schedule F: Loans Received total (Attach Schedule F) 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) 2,849.36 SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD 0.00 Schedulo B: Expenditures Iotal (Attach Schedule B) (**also see dobts and loans below)...... 0.00 Schedule F: Loan Repayments total (Attach Schedule F) 2,849.36 CASH ON HAND at the end of this reporting period (if tinal report balance must be zero) 0.00 **UNPAID BILLS (From Schedule D - Attach Schedule D)......\$ *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)......\$ 0,00 0.00 **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ YES √ NO CONSULTANT BREAKDOWN (Schedule G Attached?) **CANDIDATE COMMITTEES ONLY:** 0.00 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.